

THE CITY OF SAN DIEGO, CALIFORNIA
MINUTES FOR REGULAR COUNCIL MEETING
OF

TUESDAY, JUNE 12, 1984

AT 9:00 A.M.

IN THE COUNCIL CHAMBERS - 12TH FLOOR

CHRONOLOGY OF THE MEETING:

The meeting was called to order by Mayor Hedgecock at 10:14 a.m. The meeting was recessed by Mayor Hedgecock at 10:19 a.m. to meet as the Committee of the Whole for budget review. The meeting was reconvened by Mayor Hedgecock at 10:38 a.m. with Council Member Jones not present. The meeting was recessed by Mayor Hedgecock at 10:42 a.m. to reconvene at 2:00 p.m.

The meeting was reconvened by Deputy Mayor Gotch at 2:04 p.m. with Mayor Hedgecock and Council Members Mitchell, Cleator, and Jones not present.

Deputy Mayor Gotch adjourned the meeting at 3:43 p.m.

ATTENDANCE DURING THE MEETING:

- (M) Mayor Hedgecock-present.
- (1) Council Member Mitchell-present.
- (2) Council Member Cleator-present.
- (3) Council Member McColl-present.
- (4) Council Member Jones-excused by R-260924
(City business).
- (5) Council Member Struiksma-present.
- (6) Council Member Gotch-present.
- (7) Council Member Murphy-present.
- (8) Council Member Martinez-present.
- Clerk-Abdelnour (eb a.m.; bb p.m.)

FILE LOCATION:

MINUTES

ITEM-300: ROLL CALL

Clerk Abdelnour called the roll:

Mayor Hedgecock-present.

Council Member Mitchell-present.

Council Member Cleator-present.

Council Member McColl-present.

Council Member Jones-not present.

Council Member Struiksma-present.

Council Member Gotch-present.

Council Member Murphy-present.

Council Member Martinez- present.

ITEM-310: WELCOMED

Welcoming 10 visitors from Camp Fire Girls (independent) who will attend this meeting accompanied by Ellie Andrew and Valerie Ehrich. (This group will arrive at approximately 10:20 a.m.)

(District-4.)

FILE LOCATION:

MEET

COUNCIL ACTION: (Tape location: B278-280).

ITEM-330:

(Continued from the meeting of May 29, 1984 at the applicant's request.)

Matter of a request for Conditional Use Permit CUP-5816 Amendment No. 9 to construct and operate a helipad. The subject property is located in Mercy Hospital's emergency parking lot on the east side of Fifth Avenue between Washington and Lewis Streets, in Zone R-400 (portion HR), in the Uptown Medical Complex within the Uptown Community Plan area and is more particularly described as Parcel 1, Parcel Map PM-8543.

(CUP-83-0657. District-2.)

(R-84-2340) ADOPTED AS RESOLUTION R-260927

Adoption of a Resolution certifying that the information contained in Environmental Impact Report EIR-83-0657 has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said report has been reviewed and considered by the Council.

(R-84-2341) GRANTED AMENDMENT AS RESOLUTION
R-260928

Adoption of a Resolution granting or denying the amendment to the permit.

(R-84-2342) ADOPTED AS RESOLUTION R-260929

Adoption of a resolution containing appropriate findings of mitigation, feasibility or project alternatives pursuant to California Public Resources Code Section 21081 in connection with Environmental Impact Report EIR-83-0657.

FILE LOCATION:

PERM CUP-5816

COUNCIL ACTION: (Tape location: A603-699).

Hearing began 10:15 a.m. and halted 10:18 a.m.

MOTION BY GOTCH TO GRANT THE AMENDMENT WITH CONDITIONS

PLACING

LIMITATIONS AND RESTRICTIONS ON THE USE OF APPROACH PATHS.

Second

by Martinez. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-not present, Struiksmayea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-yea.

ITEM-331: (R-84-2129) ADOPTED AS RESOLUTION R-260930

Authorizing the withdrawal of funds presently on deposit with Crocker National Bank, and the transfer of said funds, in the amount of \$147,500, to the Redevelopment Agency to be used to implement a revitalization loan program in accordance with the approved Gaslamp Quarter Revitalization strategy (from Fund 18517, Dept. 5987, Org. 8701, to Fund 98340).

(Centre City Community Area. District-8.)

CITY MANAGER REPORT:

On April 6, 1981, the Council authorized the City Manager to execute an agreement with Crocker National Bank to utilize \$250,000 of Community Development Block Grant (CDBG) funds to provide a source of financing for the rehabilitation of buildings in the Gaslamp Quarter. \$80,000 in CDBG funds has leveraged over \$3,000,000 in private sector funds to rehabilitate the Backesto Building and the Old City Hall. Approximately \$247,500 remains on deposit with Crocker Bank, as follows:

1981 CDBG Allocation	\$250,000
Less: Loans Made	(80,000)
Add: Repayments	40,300
Interest from Deposits	37,200
	\$247,500

On May 14, 1984, the City Council approved a revitalization financing strategy which recommends the implementation of a commercial loan program for both business and facade improvement loans. Since this program allows for participation with various financial institutions, the funds presently on deposit with Crocker National Bank must be withdrawn and returned to the City. Because the Gaslamp Quarter project is now a redevelopment project, these funds must then be transferred to the Redevelopment Agency to enable implementation of the commercial loan program in accordance with the approved strategy. \$100,000 was allocated to the Agency on February 7, 1983, Resolution R-257920 leaving a balance of \$147,500 to be transferred to the Agency.

FILE LOCATION:

MEET

COUNCIL ACTION: (Tape location: B281-301).

MOTION BY MARTINEZ TO ADOPT. Second by Struiksmayea. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-not

present, Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-yea.

ITEM-332: CONTINUED TO JULY 17, 1984, AT 2:00 P.M.

Matter of a request to rezone Lots 806, 807, 808, Bay Terrace Unit No. 8, Map-6971 (a 13.65-acre site), located on the south side of Paradise Valley Road between Woodman Street and Briar Road in the South Bay Terraces Community Plan area, from Zone CA-RR to Zone CA.

(Case-83-0341. District-4.)

(R-84-1988)

Adoption of a Resolution certifying that the information contained in Environmental Negative Declaration END-83-0341 has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said declaration has been reviewed and considered by the Council.

(O-84-227)

Introduction of an Ordinance for CA Zoning.

FILE LOCATION:

Subitem-A ZONE 6/12/84;

Subitem-B - -

COUNCIL ACTION: (Tape location: A010-018).

Hearing began at 2:05 p.m. and halted at 2:06 p.m.

MOTION BY MURPHY TO CONTINUE TO JULY 17, 1984, AT 2:00 P.M. AT COUNCIL MEMBER JONES' REQUEST. Second by Martinez. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-not present, Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-not present.

ITEM-333: (O-84-236) INTRODUCED AS AMENDED, TO BE ADOPTED JUNE 25, 1984

Introduction of an Ordinance establishing the Hillcrest Business Improvement District pursuant to the Parking and Business Improvement Area Law of 1979 and levying an assessment and charge therein for upgrading and promoting the area.

(Uptown Community Area. Districts-2 and 8.)

FILE LOCATION:

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COUNCIL ACTION: (Tape location: D019-E399).

Hearing began at 2:06 p.m. and halted at 3:16 p.m.

Testimony in favor of ordinance by Lucille L. Green, Michael A. Theilacker, Stephen Zollezi, Richard F. Ontiveros, and Max J. Trummer.

Testimony in opposition of ordinance by William Urban, William A. Kingston, Robert McAllister, Arnold M. Saron, Louis Misko, Alex Cardiez, Steven R. Desdier, Nein T. Hoxsia, and Fred Slip.

MOTION BY MARTINEZ TO INTRODUCE AS AMENDED WITH A YEARLY REVIEW

TO BE BROUGHT BEFORE COUNCIL. Second by Cleator. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-not present, Struiksma-yea, Gotch- yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-not present.

ITEM-334:

Two actions relative to Adams Avenue (Park Boulevard to 32nd Street) Underground Utility District:

(North Park Community Area. District-3.)

(R-84-1720) **ADOPTED AS RESOLUTION R-260933**

Establishing an Underground Utility District to be known and denominated as the Adams Avenue (Park Boulevard to 32nd Street) Underground Utility District.

(R-84-1721) **ADOPTED AS RESOLUTION R-260934**

Authorizing the expenditure of the sum of \$6,000 from CIP-37-028, Federal Revenue Sharing Fund No. 18012, for the purpose of providing funds for administering the Adams Avenue (Park Boulevard to 32nd Street) Underground Utility District and related work.

CITY MANAGER REPORT:

The proposed district will underground the overhead utility facilities on Adams Avenue between Park Boulevard and 32nd Street. This is a scheduled project in the FY'84 Capital Improvements Program and would complete the undergrounding of overhead utilities along the Normal Heights - Kensington portion of Adams Avenue. The two previous undergrounding projects on Adams Avenue were: 40th Street to Van Dyke (1981) and 32nd Street to 40th Street (1984). The underground project is proposed to begin in mid-1985 and be completed in mid-1986. The formation of this district will require the affected property owners to underground the portion of the utility on their parcel prior to removal of the overhead utilities. A typical cost range for a private contractor to perform this conversion work on private property is \$500- \$1,000. A future resolution will establish the date for removal of overhead utilities as the undergrounding work approaches completion.

FILE LOCATION:

STRT K-129

COUNCIL ACTION: (Tape location: E400-507).

Hearing began at 3:16 p.m. and halted at 3:22 p.m.

MOTION BY McCOLL TO ADOPT. Second by Struiskma. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-not present, Struiskma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-not present.

ITEM-335: FILE

(Continued from the meetings of December 6, 1983 and December 13, 1983; last continued at Jutson Grosvenor's request in order to allow him enough time to acquire the necessary permits and financing to build the additional hotel rooms.)

Application of Nite Lite Inns (dba Grosvenor Inn) by J. Mark Grosvenor, for a Conditional Use Permit CUP-83-0545 to operate and maintain a 15-space recreational vehicle park on a 0.38 acre site in Area B of the Midway Planned District (in the Midway Community Plan area). The property is located at 3145 Sports Arena Boulevard and is further described as a portion of Lot 3, Silver Frontier Map-6282.

(CUP-83-0545. District-2.)

(R-84-)

Adoption of a Resolution certifying that the information contained in Environmental Negative Declaration END-83-0545 has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said declaration has been reviewed and considered by the Council.

(R-84-)

Adoption of a Resolution granting or denying the application and the permit.

FILE LOCATION:

PERM CUP-83-0545

COUNCIL ACTION: (Tape location: E508-514).

Hearing began at 3:22 p.m. and halted at 3:23 p.m.

MOTION BY MARTINEZ TO FILE. Second by Mitchell. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-not present, Struiskma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-not present.

ITEM-336: (O-84-210) INTRODUCED, TO BE ADOPTED JUNE 25, 1984

Matter of a proposal to amend Chapter X (Planning and Zoning Regulations), of the San Diego Municipal Code by adding Section 101.0560 to permit pushcart vending of specified products in

the public right-of-way in certain areas of the City.

(Reviewed by Public Services and Safety Committee on 5/24/84. Recommendation to introduce the Ordinance. Districts 3, 4, 5, 6 and 8 voted yea.)

Today's action is introduction of an Ordinance amending the San Diego Municipal Code.

FILE LOCATION:

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COUNCIL ACTION: (Tape location: E515-548).

Hearing began at 3:23 p.m. and halted at 3:24 p.m.

MOTION BY MARTINEZ TO INTRODUCE. Second by Struiksma. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-not present, Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-not present.

ITEM-337:

Matters of:

1) Rezoning portions of Section 33, Township 14 South, Range 3 West, SBBM and Sections 3 and 4, Township 15 South, Range 3 West, SBBM (approximately 278 acres), located on the north and south sides of Mira Mesa Boulevard, one-half mile east of the intersection of I-805 and Sorrento Valley Road, from Zone A1- 10 (portions HR) to Zones M-1A and M-1B.

(Case-83-0378)

2) Proposal to amend the Mira Mesa Community Plan to modify portions of the circulation element.

3) Proposal to amend the Progress Guide and General Plan for the City of San Diego - to amend the Map concerning those portions covered by the proposed amendment to the Mira Mesa Community Plan.

(District-5.)

(R-84-2130) ADOPTED AS RESOLUTION R-260935

Adoption of a Resolution certifying that the information contained in Environmental Impact Report EIR-83-0378 has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said report has been reviewed and considered by the Council.

(O-84-235) ORDINANCE INTRODUCED, TO BE ADOPTED
JUNE 25, 1984

Introduction of an Ordinance for M-1A and M-1B Zoning.

(R-84-2099) ADOPTED AS AMENDED AS RESOLUTION
R-260936

Adoption of a Resolution approving the amendment to the Mira Mesa Community Plan.

(R-84-2100) ADOPTED AS RESOLUTION R-260937

Adoption of a Resolution approving the amendment to the Progress Guide and General Plan by incorporating the amendment to the Mira Mesa Community Plan, to become effective when the amendment to the General Plan Map is adopted after a hearing on or about July 31, 1984.

(R-84-2349) ADOPTED AS RESOLUTION R-260938

Adoption of a Resolution containing appropriate findings of mitigation, feasibility or project alternatives pursuant to California Public Resources Code Section 21081 in connection with Environmental Impact Report EIR-83-0378.

FILE LOCATION:

LAND Mira Mesa Community Plan

COUNCIL ACTION: (Tape location: E549-F172).

Hearing began at 3:25 p.m. and halted at 3:41 p.m.

Testimony in favor by Paul Peterson, John D. Thelan, Douglas Boyd and Verne Goodwin.

MOTION BY STRUIKSMA TO 1) CLOSE THE HEARING; 2) ADOPT SUBITEMS

A,

D AND E; 3) ADOPT AS AMENDED SUBITEM C WHICH A) REFLECTS PERMITTED

USES OF THE 37-ACRE PARCEL AT THE SW CORNER OF MIRA MESA BOULEVARD

AND CAMINO RUIZ; B) ADD A CLAUSE THAT ACCESS ALREADY PERMITTED TO

THE 37-ACRE PARCEL IS NOT AFFECTED BY THE DESIGNATION OF MIRA MESA

BOULEVARD AS A PRIME ARTERIAL; AND C) EXISTING DRIVEWAYS PROVIDING

INGRESS AND EGRESS TO MIRA MESA BOULEVARD WILL NOT BE RENDERED

NON-CONFORMING BY THE DESIGNATION OF MIRA MESA BOULEVARD AS A PRIME

ARTERIAL AND THAT A SMALL HALF-ACRE IN THE CORNER OF MIRA MESA BOULEVARD AND REAGAN ROAD WILL BE ABLE TO OBTAIN ACCESS TO AND FROM

MIRA MESA BOULEVARD; AND 4) INTRODUCE SUBITEM B. Second by Martinez. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-not present, Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-not present.

ITEM-UC-5: (R-84-2287) ADOPTED AS RESOLUTION R-260931

A Resolution presented to the City Council with UNANIMOUS CONSENT:

Excusing Council Member Bill Cleator from the 2:00 p.m.
session of the June 5, 1984, Council meeting for the purpose of
vacation.

FILE LOCATION:

MEET

COUNCIL ACTION: (Tape location: B308-309).

MOTION BY STRUIKSMA TO ADOPT. Second by Murphy. Passed by the
following vote: Mitchell-yea, Cleator-yea, McColl-yea,
Jones-not present, Struiksma-yea, Gotch-yea, Murphy-yea,
Martinez-yea, Mayor Hedgecock-yea.

ITEM-UC-6: (R-84-2284) ADOPTED AS RESOLUTION R-260932

A Resolution presented to the City Council with UNANIMOUS
CONSENT:

Expressing support for the County of San Diego's A.F.D.C.
Workfare Program, and directing the Mayor and Director of
Intergovernmental Relations to contact Sacramento immediately
to advocate on behalf of continued funding for this program.

FILE LOCATION:

MEET

COUNCIL ACTION: (Tape location: B310-315).

MOTION BY GOTCH TO ADOPT. Second by McColl. Passed by the
following vote: Mitchell-yea. Cleator-yea. McColl-yea.
Jones-not present. Struiksma-yea. Gotch-yea. Murphy-yea.
Martinez-yea. Mayor Hedgecock-yea.

ADJOURNMENT:

BY common consent the meeting was adjourned by Deputy Mayor
Gotch at 3:43 p.m.

FILE LOCATION:

MINUTES

COUNCIL ACTION: (Tape location: F174).